LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

03 APR 10 AM 8:07 SECRETARY OF STATE SECRETARY OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent busine	ess address		Date	prepared		Period covered		
Phillip Homer			' '	month ending				
Idaho Association of	istrators							
777 South Latah Boise, IDP 83705					(Mo.) (Day) (Yr.)			
Borse, in 65705								
Item 1 Totals of all reportab	ole expenditures made of	or incurred by Lot	byist or b	y Lobbyist's Empl	oyer on behalf o	of Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	Total Expenditure	Proportionate am Item 3, at botton		ints contributed by each employer (Identify employers, under of page.)				
Do Not Have to be Reported	•	Employer No	. 1	Employer No. 2	Employer No	o. 3 Employer No. 4		
Entertainment Food and Refreshment	\$	\$	\		\$	\$		
Living Accommodations	1,036.00	1,036	.00					
Advertising			_					
Travel]					
Telephone								
Office Expenses	555.50		_					
Other Expenses or Services								
		-						
Total	s 1,591.50	s_1,591	.50 s		s	s		
Item The totals of each expendi								
2 Date	Place		mount	Names o	f Legislators & Pu	blic Officials in Group		
		-						
			B.o					
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Continued on attached page(s)		ľ						
	RUCTIONS		Item 3	Em	pployer(s) Name(s) and Address(es)			
			Id	laho Associa	ation of S	chool Administrators		
Who should file this form: An 67-6617 Idaho Code	y lobbyist registered ur	nder Section		77 South Laterise, ID 83				
Filing deadline: Monthly report for activities of the past month.	ts due within ten (10) da	ys of the month	No. 2					
TO BE FILED WITH:	F. Cenarrusa		No. 3					
Secret	tary of State		No. 4					
	Box 83720 D 83720-0080							
	52 Fax: (208) 334-2	282						

ltem 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.									
	1	Date Amount				Name of Legislator Receiving or Benefited					
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUI	JECT	IDENTIFICATION					
5			as supporting or of		TO don't ky in winon	Code	Subject	Code	Subject		
Subject	Code	Bill Re	solution or Other	Appropr	iation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
_(from ta			ve Ident. Number		Section Number		farming, and livestock		and controlled substances, health		
						02	Amusements, games, athletics	10	insurance, hospitals		
08			;HB94 , 95,	H293		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
11	i	HB126	;SJM101;			03	investments	20	Insurance (excluding health		
15	ı	HBR2;	HB99,HB121			04	Children, minors, youth,	20	insurance)		
	- 1	HB168	,HB172,	•			senior citizens	21	Labor, salaries and wages,		
			-190;HB196			05	Church and religion		collective bargaining		
			,HB229,B	,		06	Consumer affairs	22	Law enforcement, courts,		
						07	Ecology, environment, pollution,		judges, crimes, prisons		
			-44;H255,	- 0			conservation, zoning, land and water use	23 24	License, permits		
			-63;HB269-	72;		08	Education	25	Liquor Manufacturing, distribution and		
			;HB285-88;			09	Elections, campaigns, voting,	25	services		
			963;S1091-	92,	- -		political parties	26	Natural resources, forest and		
	[S1103-	-04;S1129,			10	Equal rights, civil rights,		forest products, fisheries, mining		
		s1143:	S1169-70				minority affairs		and mining products		
			75; SJR10			11	Government, financing,		Public lands, parks, recreation		
			,SCR112;	• •			taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,		
			(cont be	101	i	12	Government, county		workmen's compensation		
			(COIL . DE	:TOM)			Government, federal	29	Transportation, highways,		
CERTIFICATION: I hereby certify that the above is a true, complete and					Government, municipal		streets and roads				
orrect statement in accordance with Section 67-6624 Idaho Code.				Government, special districts		Utilities, communications,					
						16	Government, state		televisions, radio, newspaper,		
	`		, /						power, CATV, gas		
1	4	-	- 1./		AHINIA	>		31	Other (please specify)		

ITEM 5 - cont. from above: HB300,HB304;HB310-311;HB315;HB317-320;HB325-326;HB329;HB346; HB359;HB366;367;HB378-379;HB389;HB393